

La Voie Des Masques

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claude lévi strauss raconte son émerveillement devant l'étrangeté et la force plastique des masques indiens particulièrement ceux des peuplades du pacifique nord partant d'une description de ces masques puissamment colorés aux formes tourmentées il analyse leur code esthétique tout en les mettant en parallèle avec les moeurs et les mythes des peuples qui les fabriquent il montre comment

ces masques constituent un langage complexe il conduit donc à la fois une étude sur des peuples originaux et une réflexion générale sur la notion de style

study of masks of northwest coast indians from bc to alaska

claudé lévi strauss raconte son émerveillement devant l'étrangeté et la force plastique des masques indiens particulièrement ceux des peuplades du pacifique nord partant d'une description de ces masques puissamment colorés aux formes tourmentées il analyse leur code esthétique tout en les mettant en parallèle avec les mœurs et les mythes des peuples qui les fabriquent il montre comment ces masques constituent un langage complexe il conduit donc à la fois une étude sur des peuples originaux et une réflexion générale sur la notion de style la voie des masques jalon important dans l'œuvre ethnologique de claudé lévi strauss est aussi une méditation sur l'esthétique des arts plastiques

en réunissant plus de 200 oeuvres d'art exceptionnelles pour la plupart jamais présentées au public provenant de grandes collections privées et publiques européennes le musée d'aquitaine à bordeaux propose à travers l'exposition arts d'afrique voir l'invisible du 21 mars 2011 au 21 août 2011 une lecture originale de la création africaine son rapport à l'invisible révélateur d'une vision du monde singulière est indispensable pour comprendre et découvrir les richesses passées et présentes des cultures du continent africain un premier espace couvre les principales aires culturelles de production des masques il présente des ensembles complets de masques avec costumes exceptionnels le deuxième espace évoque la spécificité de la statuaire africaine également perçue comme agent de communication avec l'invisible qui se manifeste entre autres au travers de rituels de protection ou de guérison le dernier espace traite de différents accessoires boîtes paniers plateaux figurines cloches talismans agrégats qui entre les mains des praticiens permettent le contact avec l'invisible et restent des instruments énigmatiques l'authenticité la représentativité et le caractère inédit des oeuvres ont guidé le choix des objets provenant de musées français et européens quai branly tervuren neuchâtel dapper et de collectionneurs privés qui ont consenti des prêts exceptionnels au musée d'aquitaine

claudé levi strauss's fascination with northwest coast indian art dates back to the late 1930s sometime before the outbreak of the second world war he writes i had already bought in paris a haida slate panel pipe in new york in the early forties he shared his enthusiasm with a group of surrealist refugee artists with whom he was associated surely it will not be long he wrote in an article published in 1943 before we see the collections from this part of the world moved from ethnographic to fine arts museums to take their just place amidst the antiquities of egypt of persia and the works of medieval europe for this art is not unequal to the greatest and in the course of the century and a half of its history that is known to us it has shown evidence of a superior diversity and has demonstrated apparently inexhaustible talents for renewal in the way of the masks first published more than thirty years later he returned to this material seeking to unravel a persistent problem that he associated with a particular mask the swaihwé which is found among certain tribes of coastal british columbia this book now available for the first time in an english translation is a vivid audacious illustration of

levi strauss s provocative structural approach to tribal art and culture bringing to bear on the swaihw masks his theory that mythical representations cannot be understood as isolated objects levi strauss began to look for links among them as well as relationships between these and other types of masks and myths treating them all as parts of a dialogue that has been going on for generations among neighboring tribes the wider system that emerges from his investigation uncovers the association of the masks with northwest coppers and with hereditary status and wealth and takes the reader as far north as the dene of alaska as far south as the yurok of northern california and as far away in time and space as medieval europe as one reader said of this book it will be controversial as his work always is and it will stimulate more scholarship on the northwest coast than any other single book that i can think of

par son caractère exhaustif cette bibliographie offre au praticien au simple amateur aussi bien qu'au chercheur spécialisé la possibilité d'embrasser d'un coup d'oeil la quasi totalité des ouvrages en français concernant les spectacles parus entre 1985 et 1995 this comprehensive bibliography of the performing arts lists almost 8000 french language books published between 1985 and 1995 and is a welcome work of reference for anyone interested in the subject

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